



**BURLINGTON ~ CAPE ATLANTIC ~ COLONIAL ~ OLYMPIC ~ TRI-COUNTY**

**Britney Ewan**  
President

**Christy Traitz**  
Vice President

**Donna O'Leary**  
Treasurer

### **School Membership Application 2023**

**School:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Athletic Director:** \_\_\_\_\_ **Athletic Director Phone:** \_\_\_\_\_

**Athletic Director Email:** \_\_\_\_\_

**Head Coach:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Head Coach's Address:** \_\_\_\_\_

**Head Coach's Email:** \_\_\_\_\_

**Assistant Coaches:** \_\_\_\_\_

\_\_\_\_\_

Please return this application along with the invoice and check for **\$75** for the South Jersey Coaches Association Membership. Make check payable to the  
*(South Jersey Field Hockey Coaches Association)*

**Due: August 31, 2023**

South Jersey Field Hockey Coaches Association  
c/o Donna O'Leary, Treasurer  
124 Swedesboro Road  
Gibbstown, NJ 08027